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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

December 7, 2012

Ryan Taylor Regulatory Director, NH FairPoint Communications 770 Elm Street, 1st Floor Manchester, NH 03101

Re: DT 12-305 Northland Telephone of Maine, Inc. d/b/a FairPoint Communications Tariff Filing to Introduce Voice Advantage Bundle

Dear Mr. Taylor:

On October 10, 2012, Northland Telephone of Maine, Inc. d/b/a FairPoint Communications submitted a filing to add Voice Advantage Bundle to its NH Tariff No. 1 effective November 9, 2012. On November 7, 2012, the Commission extended the review for this tariff by 30 days pursuant to 378:6, IV.

Staff reviewed the proposed tariff addition and supporting documentation and has recommended that the change be allowed to go into effect. The Commission has accepted Staff's recommendation.

For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed addition, as filed, is effective as of December 9, 2012. Tariff pages should be filed referencing Docket No. DT 12-305 and reflecting the effective date of December 9, 2012.

Sincerely, ne. A. Douland

Debra A. Howland Executive Director

cc: Service List Docket File TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov david.goyette@puc.nh.gov kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov rtaylor@fairpoint.com susan.chamberlin@oca.nh.gov

Docket #: 12-305-1 Printed: December 07, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.